**Faculty Profile Statement**

**(Revised on 03.02.2020)**

**Name of the University:**

**Department Name:**

**Regular Faculty**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| SI.  No | Name of the Faculty Member | Designation | Subjects handled in the current Semester | Workload  (No. of hours per week) | No. of Ph.D.s | | No. of Research Publications | | | | | Seminar/Conference  Papers (Number) | | Seminars Organized  (Number) | | Research Projects | | | Consultancy Works | | Awards Received (Number) |
| Guided | Presently  Guiding | Cat-A | Cat-B | Cat-C | Cat-D | Cat-E | National | International | National | International | Ongoing | | Completed | Total  No | Revenue Generated (Lakhs) |  |
| Sponsoring Agency | Grant in  Rupees | Total Grant Received (Lakhs) |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**Contract Faculty**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| SI.  No | Name of the Faculty Member | Designation | Subjects handled in the current Semester | Workload  (No. of hours per week) | No. of Ph.D.s | | No. of Research Publications | | | | | Seminar/Conference  Papers (Number) | | Seminars Organized  (Number) | | Research Projects | | | Consultancy Works | | Awards Received (Number) |
| Guided | Presently  Guiding | Cat-A | Cat-B | Cat-C | Cat-D | Cat-E | National | International | National | International | Ongoing | | Completed | Total  No | Revenue Generated (Lakhs) |  |
| Sponsoring Agency | Grant in  Rupees | Total Grant Received (Lakhs) |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**Note:** 1.Information pertaining to the period from the last EC meeting shall be furnished.

2.Research Publications should be categorized as per the attached document.